



*Annual Meeting  
State of Community Report  
Sustainable Business Award*



**FOUNDATION**  
*for a sustainable community*

***SAVE THE DATE: Thursday, October 30, 2008***

**THE CAROLINA CLUB  
CHAPEL HILL**

*7:30 - 9:30 a.m.*

*Registration: 7:30 a.m.*

*Breakfast served at 8:00 a.m.*

*To reserve tickets, please contact  
Anne McKune at 967.7075 or  
[amckune@sustainablefoundation.org](mailto:amckune@sustainablefoundation.org).*

*Final registration deadline is  
Monday, October 20, 2008.*